



## **NOTICE OF POLICY COMMITTEE MEETING AND SPECIAL SMUD BOARD OF DIRECTORS MEETING**

**TO: Directors Brandon D. Rose, Nancy Bui-Thompson, Gregg Fishman,  
Rob Kerth, Rosanna Herber, and Heidi Sanborn**

This is to notify you that the **Policy Committee** of the Board of Directors will meet on **Tuesday, July 16, 2019 immediately following the Finance & Audit Committee scheduled to begin at 5:30 p.m.** in the **SMUD Customer Service Center, Rubicon Room** at 6301 S Street, Sacramento, California. This Committee Meeting is noticed as a joint meeting with the Board of Directors for the purpose of compliance with the Brown Act. In order to preserve the function of the Committee as advisory to the Board, members of the Board may attend and participate in the discussions, but no Board action will be taken. The purpose of the meeting will be to review, discuss, and provide the Committee's recommendation on the following item(s):

### **DISCUSSION ITEM**

1. Approve the appointment of Bruce Oliver as a retired annuitant without applying the 180-day waiting period.

### **INFORMATIONAL ITEMS**

2. Board Monitoring: **GP-11, Board Review of Internal Records; GP-14, External Auditor Relationship;** and **BL-5, Unity of Control.**
3. Board Work Plan.
4. Public Comment.
5. Summary of Committee Direction.

Dated: July 12, 2019

Dave Tamayo, President  
Board of Directors  
SMUD

*Members of the public wishing to address the Committee should complete a sign-up form available at the table outside of the meeting room. Members of the public shall have up to three (3) minutes to provide public comment. The total time allotted to any individual speaker shall not exceed nine (9) minutes for the entire Committee meeting time.*

*Members of the public wishing to inspect public documents related to agenda items may call 916-732-7143 to arrange for inspection of the documents at the SMUD Customer Service Center, 6301 S Street, Sacramento, California.*

*NOTE: Accommodations are available for the disabled public. If you need a hearing assistance device or other aid, please call 916-732-7143 in advance of this Committee Meeting.*