

Members of the public wishing to address the Commission are requested to complete a signup slip at the lobby information center. Statements shall not exceed three minutes unless the President grants special permission.

## **NORTHERN CALIFORNIA GAS AUTHORITY NUMBER 1**

6301 S Street, Sacramento, CA 95817  
916-732-7143

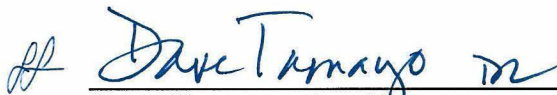
### **NOTICE OF ANNUAL MEETING AND AGENDA**

**To:** Commissioners Brandon D. Rose, Nancy Bui-Thompson, Gregg Fishman, Rosanna Herber, Rob Kerth, and Heidi Sanborn

The **ANNUAL MEETING** of the **Commissioners** of the **Northern California Gas Authority Number 1 (NCGA1)** is called to be held on **Thursday, April 25, 2019**, immediately following adjournment of the regular meeting of the Board of Directors of the Sacramento Municipal Utility District (SMUD) scheduled at **9:00 a.m.** in the **Rubicon Room** of the **SMUD Customer Service Center** at **6301 S Street, Sacramento, California**, to review, discuss and act upon, as appropriate, the following items:

1. Approve agenda.
2. Approve minutes of March 21, 2019, special meeting.
3. Review of activities and performance during the 2018 calendar year.
4. Review of financial performance for the year ended December 31, 2018.
5. Statements from the visitors (non-agenda items).
6. Summary of Commission Direction.

Dated: April 19, 2019



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Dave Tamayo, President  
Northern California Gas Authority Number 1

***Members of the public shall have three (3) minutes to provide public comment on items on the agenda or items not on the agenda, but within the jurisdiction of NCGA1. The total time allotted to any individual speaker shall not exceed nine (9) minutes.***

***Members of the public wishing to inspect public documents related to agenda items may call 916-732-7143 to arrange for inspection of the documents at the SMUD Customer Service Center, 6301 S Street, Sacramento, California.***

**NOTE: Accommodations are available for the disabled public. If you need a hearing assistance device or other aid, please call 916-732-7143 in advance of this Commission meeting.**