# Board Policy Committee Meeting

Date: Wednesday, September 13, 2023

Time: Scheduled to begin at 6:00 p.m.

Location: SMUD Headquarters Building, Auditorium

6201 S Street, Sacramento, CA





# AGENDA BOARD POLICY COMMITTEE MEETING

Wednesday, September 13, 2023 SMUD Headquarters Building, Auditorium 6201 S Street, Sacramento, California Scheduled to begin at 6:00 p.m.

The Policy Committee will review, discuss and provide the Committee's recommendation on the following items. No Board action will be taken.

#### Virtual Viewing or Attendance:

Live video streams (view-only) and indexed archives of meetings are available at: http://smud.granicus.com/ViewPublisher.php?view\_id=16

**Zoom Webinar Link: Join Board Policy Committee Meeting Here** 

Webinar/Meeting ID: 160 483 7616

Passcode: 228664

**Phone Dial-in Number:** 1-669-254-5252 or 1-833-568-8864 (Toll Free)

#### Verbal Public Comment:

Members of the public may provide verbal public comment by:

- Registering in advance of a meeting by sending an email to <u>PublicComment@smud.org</u>, making sure to include the commenter's name, date of the meeting, and topic or agenda item for comment. Microphones will be enabled for virtual or telephonic attendees at the time public comment is called and when the commenter's name is announced.
- Completing a sign-up form at the table outside of the meeting room and giving it to SMUD Security.
- Using the "Raise Hand" feature in Zoom (or pressing \*9 while dialed into the telephone/toll-free number) during the meeting at the time public comment is called. Microphones will be enabled for virtual or telephonic attendees when the commenter's name is announced.

#### Written Public Comment:

Members of the public may provide written public comment on a specific agenda item or on items not on the agenda (general public comment) by submitting comments via email to <a href="mailto:PublicComment@smud.org">PublicComment@smud.org</a> or by mailing or bringing physical copies to the meeting. Comments will not be read into the record but will be provided to the Board and placed into the record of the meeting if received within two hours after the meeting ends.

#### **DISCUSSION ITEMS**

1. Ellias van Ekelenburg Accept the monitoring report for **Strategic Direction** 

SD-7, Environmental Leadership.

Presentation: 15 minutes Discussion: 5 minutes

2. Heidi Sanborn Discuss proposed revisions to **Strategic Direction** 

SD-7, Environmental Leadership.

Discussion: 5 minutes

3. Joe Schofield Discuss vote on Sacramento Local Agency

Formation Commission (LAFCo) ballot regarding i) the election of a Special District Representative; ii) distribution of ballots by email; and iii) submission

of completed ballots by email.

Presentation: 1 minutes

Discussion: 2 minutes

4. Rob Kerth Board monitoring: **Board-Staff Linkage BL-12**,

Delegation to the Chief Executive Officer/General Manager with Respect to Transactions Involving Transmission and Wholesale Energy, Fuel, and Environmental Attributes; Board-Staff Linkage BL-13, Delegation to the Chief Executive Officer and General Manager with Respect to Grants; and Board-Staff Linkage BL-14, Delegation to the

Chief Executive Officer and General Manager With Respect to Products, Services and Programs.

Discussion: 5 minutes

### **INFORMATIONAL ITEMS**

5. Heidi Sanborn Board Work Plan.

Discussion: 5 minutes

6. Public Comment

7. Rob Kerth Summary of Committee Direction.

Discussion: 1 minute

Members of the public shall have up to three (3) minutes to provide public comment on items on the agenda or items not on the agenda, but within the jurisdiction of SMUD. The total time allotted to any individual speaker shall not exceed nine (9) minutes.

Members of the public wishing to inspect public documents related to agenda items may click on the Information Packet link for this meeting on the <u>smud.org</u> website or may call 1-916-732-7143 to arrange for inspection of the documents at the SMUD Headquarters Building, 6201 S Street, Sacramento, California.

ADA Accessibility Procedures: Upon request, SMUD will generally provide appropriate aids and services leading to effective communication for qualified persons with disabilities so that they can participate equally in this meeting. If you need a reasonable auxiliary aid or service for effective communication to participate, please email <a href="mailto:Toni.Stelling@smud.org">Toni.Stelling@smud.org</a>, or contact by phone at 1-916-732-7143, no later than 48 hours before this meeting.

SSS No. E,S,RES 23-04	

# **BOARD AGENDA ITEM**

#### **STAFFING SUMMARY SHEET**

Committee Meeting & Date

Policy - 09/13/23

Board Meeting Date
September 21, 2023

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	Board Policy: Jumber & Title)	Strategic Di	rection SD-	7, Environmental	Leade	rship						
	Benefits:			mental leadership ation and actions				_	Direction	on SD-7, to	better g	uide
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	Alternatives:	Provide info	ormation via	written report the	rough t	he Chi	ef Ex	ecutiv	e Offic	cer and Gene	eral Mar	nager.
Affe	ected Parties:	SMUD custo	omers and e	employees								
C	Coordination:	SMUD Envi Sustainable		Services, Resources	e Planı	ning, ar	nd Eı	nergy S	Strategy	y, Resource,	& Deve	elopment,
	Presenter:	Ellias van E	kelenburg, l	Director, Environ	mental	, Safety	y & F	Real Es	tate Se	ervices		

Additional Links:			

Monitoring Report - Strategic Direction SD-7, Environmental Leadership

ITEM NO. (FOR LEGAL USE ONLY)

ITEMS SUBMITTED AFTER DEADLINE WILL BE POSTPONED UNTIL NEXT MEETING.

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#### SACRAMENTO MUNICIPAL UTILITY DISTRICT

#### OFFICE MEMORANDUM

TO: Board of Directors DATE: August 30, 2023

FROM: Claire Rogers @R 8/30/23

SUBJECT: Audit Report No. 28007609

**Board Monitoring Report; SD-7: Environmental Leadership** 

Internal Audit Services (IAS) received the SD-7 *Environmental Leadership* 2022 Annual Board Monitoring Report and performed the following:

- Selected a sample of statements and assertions in the report for review.
- Interviewed report contributors and verified the methodology used to prepare the statements in our sample.
- Validated the reasonableness of the statements in our sample based on the data or other support provided to us.

During the review, nothing came to IAS' attention that would suggest the items sampled within the SD Board Monitoring report did not fairly represent the source data available at the time of the review.

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Paul Lau

# DRAFT

# **Board Monitoring Report 2022 SD-7 Environmental Leadership**



#### 1. Background

Strategic Direction 7 (SD-7), Environmental Leadership states that:

Environmental leadership is a core value of SMUD. In achieving this directive, SMUD will:

- a. Conduct its business affairs and operations in a sustainable manner by continuously improving pollution prevention, minimizing environmental impacts, conserving resources, and promoting equity within SMUD's diverse communities.
- b. Provide leadership and innovation to improve air quality and reduce greenhouse gas emissions.
- c. Promote the efficient use of energy by our customers.
- d. Advance the electrification of vehicles, buildings, and equipment.
- e. Attract and build partnerships with customers, communities, policy makers, the private sector, and other stakeholders.

#### 2. Executive Summary

SMUD's focus on environmental leadership is clearly evident in our 2030 Clean Energy Vision and Zero Carbon Plan, but it also includes transparent reporting of greenhouse gas (GHG) emissions, natural resource stewardship and our concerted efforts to make all of our communities more sustainable. This report highlights some of the accomplishments SMUD achieved in 2022 to showcase our commitment to environmental leadership.

We are compliant with the five tenets of SD-7 and our successes include making CDP's (formerly known as the Carbon Disclosure Project) "A- List" for tackling climate change. Our efforts are highlighted in the following Appendices: Appendix A (Examples of SMUD Efforts Supporting SD-7), Appendix B (2015-2022 SMUD GHG Emissions Trends), Appendix C (Sustainable Communities Deliverables and Accomplishments To-Date), and Appendix D (List of Acronyms).

#### 3. Additional Supporting Information

#### CDP 2030 Clean Energy Vision and Zero Carbon Plan

For decades, SMUD has been a leader in clean energy and carbon reduction. SMUD's goal to eliminate carbon emissions from our power supply is more ambitious than the already aggressive state mandates and is ahead of virtually all other utilities in the United States. Our 2030 Zero Carbon Plan is a flexible road map to achieve our zero carbon goal while ensuring all customers and communities we serve reap the benefits of decarbonization. Zero carbon emissions bring benefits not only globally, but also locally with reduced GHG emissions, improved local air quality, job creation opportunities, and leadership as we move away from the use of fossil fuels.

#### **Greenhouse Gas (GHG) Emissions**

SMUD is a leader in addressing global climate change and is an active member of The Climate Registry (TCR). SMUD reports its third-party verified GHG emissions to the California Air Resources Board (CARB), TCR and CDP. We also report sulfur hexafluoride (SF<sub>6</sub>) emissions and GHG emissions from thermal power plants to the US Environmental Protection Agency (EPA).

For 2022, GHG emissions were approximately 2.082 million metric tons carbon dioxide equivalent (CO<sub>2</sub>e)<sup>1</sup>. This is a decrease of just over 340 thousand metric tons from 2021 emissions; a trend going back to 2015 (which was an especially severe drought year) can be found in Appendix B. Fluctuations in total emissions year-to-year are primarily attributable to hydroelectricity production, availability of ACS (Asset Controlling Supplier) low-carbon power and natural gas contract rates.

As we continue to purchase greater quantities of zero and lower emissions-intensity power, we expect emissions to decrease. A breakdown of emissions by thermal power plant, and power purchases, with comparisons between 2021 and 2022 can be found in Appendix B.

SMUD adds biofuels to its thermal power plant fuel supply to reduce our carbon compliance obligation and we generated approximately 20 GWh of power from biofuels in 2022. Emissions from biofuels are typically considered "carbon-neutral" under several GHG reporting protocols including California's Cap-and-Trade Program.

#### Sulfur Hexafluoride Phase-Out; Early Action Credits

In 2022, SMUD installed 8 69-kV vacuum circuit breakers at its Hedge and Hurley substations. The vacuum breakers replaced oil-circuit breakers that would have typically been replaced by  $SF_6$  circuit breakers with a capacity of 33 lb. of  $SF_6$  per breaker. As a result, SMUD was able to avoid adding an additional 264 lb. of  $SF_6$  to its inventory. This is equivalent to reducing our potential to emit by about 2,800 metric tons of CO2 emissions. Additionally, the vacuum breakers were installed prior to CARB's  $SF_6$  phase-out date of January 1, 2025, for this equipment category. As a result, the project allows SMUD to claim the capacity of the breakers as "Early Action Credits" towards compliance with future CARB emission limits.

#### **TCR Climate Registered™ Platinum Status**

For the fourth year in a row, SMUD was awarded Climate Registered ™ Platinum status by The Climate Registry (TCR), a non-profit organization which designs and operates voluntary and compliance GHG reporting programs. To date, SMUD has submitted over 12 years of verified inventories to TCR. Climate Registered ™ Platinum level recognition is the second highest tier that can be achieved which SMUD earned by publicly reporting its third-party verified GHG emissions inventory for its operations in 2021, and by setting and disclosing its ambitious GHG reduction goals. GHG inventory data enables us to track the effectiveness of our climate initiatives and GHG reductions over time.

<sup>&</sup>lt;sup>1</sup> The 2022 GHG emissions value represents emissions associated with delivering power to SMUD customers and does not include emissions associated with wholesales into the market. The 2022 emissions from wholesale power are approximately 0.074 million metric tons of CO2.

#### **CDP**

SMUD was recognized for our leadership in corporate sustainability by global environmental non-profit CDP, attaining leadership level for 3 straight years and securing an A- on our 2022 disclosure. SMUD was recognized for its actions to cut GHG emissions, mitigate climate risks, and develop the low-carbon economy based on reported data. CDP's annual environmental disclosure and scoring process is widely recognized as the gold standard of corporate environmental transparency.

#### **Notices of Violation (NOVs)**

SMUD and its contractors strive to be responsible environmental stewards that comply with all local, state, and federal rules and regulations. In 2022, SMUD received no NOVs or similar citations that include civil and/or criminal penalties.

#### **Sustainable Communities**

To promote environmental equity as well as inclusive economic and community development, SMUD continues to focus on community partnerships, programs, and neighborhood outreach activities in vulnerable and under-resourced communities through its Sustainable Communities program. SMUD has invested over \$14.6 million into this program, which takes a boots-on-the-ground approach to tackle issues plaguing our community, while creating an inclusive, clean-energy economy for all communities, with a special emphasis on those in historically under-resourced areas. We rely on grassroots community partnerships and projects to ensure better social well-being, environmental, economic, and mobility outcomes. SMUD's Zero Carbon Plan committed to ensuring all communities in Sacramento share in the benefits of the clean energy transition, including health benefits from improved air quality, new jobs, and resilience to climate change. We ensure access to an inclusive clean energy future in the Sacramento Region regardless of zip code or socio-economic status by focusing on equitable access to mobility, a prosperous economy, a healthy environment, and social well-being as seen in Appendix C.

In 2022, as part of the Station H mitigation plan, SMUD coordinated with United Auburn Indian Community, Wilton Rancheria, Ione Band of Miwok Indians, and Shingle Springs Band of Miwok Indians, to develop a partnership with American River College's Native American Resource Center to benefit Native students in the region. This 3-year partnership includes support for the American Indian Summer Institute, an in-person summer bridge program for local Native youth and helped establish the Elder-in-Residence program which is designed to perpetuate the practices of traditional cultural and ecological knowledge.

#### Sacramento Tree Foundation (STF) Sacramento Shade Program

In 2022, the STF distributed 9,525 trees as part of its Sacramento Shade program serving 3,271 customers (1,445 or 44.18% in under-resourced communities). A total of 2,802 trees (29.4%) were planted in under-resourced communities. The total carbon (stored in biomass and avoided) for these trees is estimated at 37,539 metric tons. To better understand issues related to tree planting and care, STF community liaisons actively engage residents to help resolve tree planting impediments.

#### **Power-in-Pollinators Initiative**

SMUD is an active member of and co-chaired the Electric Power Research Institute's (EPRI) Power-in-Pollinators initiative, which exists to promote and expand pollinator conservation among energy utilities. The partnership shares the latest scientific findings, case studies and tools to assist with the integration of pollinator-friendly practices into utility vegetation, facilities, and land management. SMUD's efforts to support pollinator habitat span multiple departments including Environmental Services, Power Generation, Vegetation Management, Facilities, Real Estate, Customer & Grid Strategy and Advanced Energy Solutions which collaborate on both research and operational practices. Projects include Sacramento Shade which offers free flowering trees to customers, native plant giveaways at community events, a multi-year ecosystem research project at our Rancho Seco Solar facility, a collaborative transmission right-of-way research project and a Monarch Habitat Assessment for our service territory.

#### Wildfire Mitigation Plan (WMP)

SMUD's goal is to provide safe, reliable, environmentally sustainable, and economical electric service to its communities. SMUD constructs, maintains, and operates our electrical lines and equipment to minimize any risk of catastrophic wildfire. Our updated 2023-2025 <a href="WMP">WMP</a> describes the range of activities we are doing to mitigate the threat of power-line ignited wildfires, including various programs, policies and procedures. The WMP meets or exceeds the requirements of Public Utility Commission (PUC) section 8387 for publicly owned electric utilities and customers can find additional information at <a href="Wildfire Safety">Wildfire Safety</a>. For implementation of the WMP, Vegetation Management has undertaken wildfire risk reduction/forest health work, covering all of SMUD's transmission and distribution lines in the UARP from the El Dorado County line to Loon Lake.

#### **Workflow Integration Program (WIP)**

The WIP processed 886 planned overhead and underground electrical infrastructure projects in 2022, which is a 106% increase from the number of projects reviewed in 2021. Avoidance and minimization measures (AMMs) were prescribed for 199 projects to reduce impacts on sensitive biological resources and the risk of NOVs. Field crews were given information on AMMs in their job packets, including descriptions of resources they could encounter, pre-construction survey requirements and the potential inclusion of biological and/or cultural monitors.

#### **Equipment Electrification**

Internally, SMUD has been replacing gas/diesel-powered equipment with equivalent electric/battery powered tools where they are available from the market, such as chain saws, trimmers, blowers, and generators. As technology has developed, these replacements have expanded since 2022, with 46% of the equipment now battery powered. Our goal is to convert 100% of the equipment to battery powered by 2025.

#### **Resource Conservation**

The Operational Excellence and Warehouse teams collaborated to improve the Warehouse's salvage program, resulting in extra income, cost savings and less waste sent to landfills. A process re-engineering effort was undertaken that is expected to increase the amount we receive from recycling parts and materials by \$1.1 million over 5 years. In

addition, the process improvement effort in the Warehouse's parts and materials reuse area is expected to result in a cost savings of \$895,000 over the next 5 years.

The Campbell Power Plant used a total of 99.6 million gallons of recycled water delivered from Regional Sans Echo Water Project system. Campbell's cooling tower used approximately 900,000 gallons per day at its peak, equal to about 1.4 Olympic-sized swimming pools worth of water.

A collaborative effort between Energy Trading & Contracts and Power Generation led to an estimated \$1.2 million in savings and operational flexibility. These teams worked together to improve our operations, save money and most importantly during a drought – save water. This was accomplished through keeping water in our Upper American River Project (UARP) reservoirs after a rare instance earlier in the year, when projections showed we may have to spill (release) water due to an unusually early snowmelt. Among the impacts from this collaborative and quick-thinking action: about 663 acre-feet of water, or 1,607 MWhs of generation, was not spilled out of our hydroelectric system; about 14,721 acre-feet of water, or 46,163 MWhs of generation, was able to be stored for future use; and the total estimated value of the water that was saved was \$1.2 million.

#### 4. Challenges

In June 2022, SMUD's Cosumnes Power Plant (CPP) experienced an unplanned outage following planned maintenance. The outage continued, unplanned, though the rest of the year. While this unexpected outage of SMUD's most reliable and efficient plant had a significant impact on the generation resources available to serve customer load last year, fortunately it did not adversely impact SMUD's emissions.

CPP's forecast generation was replaced with a mixture of available market purchases and available SMUD generation resources. While California continued with drought conditions in 2022 that reduced expected hydro generation by 40% from SMUD's hydro resources (i.e. the Upper American River Project and SMUD's WAPA hydro contract), the Pacific northwest experienced normal hydro conditions which allowed us to procure a significant amount of low emissions ACS power (~85% is from hydro generation).

We continue to expend considerable resources on numerous, complicated environmental remediation projects (e.g., the Former Community Linen site, 59<sup>th</sup> Street Reuse, Thornton Substation, and the North City Landfill Cap Design and Construction). Some of these efforts were additionally challenging due to regulatory changes made at the national level that do not consider California-specific factors.

#### 5. Recommendation

It is recommended that the Board accept the Monitoring Report for SD-7, Environmental Leadership.

#### 6. Appendices

- A. Examples of SMUD Efforts Supporting Strategic Direction 7 (SD-7)
- B. 2015-2022 SMUD Greenhouse Gas Emissions Trends
- C. Sustainable Communities Deliverables and Accomplishments To-Date
- D. List of Acronyms

# Appendix A

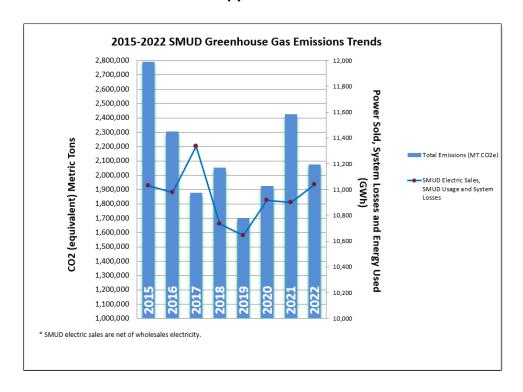
Examples of SMUD Efforts Supporting Strategic Direction 7 (SD-7)

SD-7 Requirement	Supporting Strategic Direction 7 (SD-7)  Supporting Effort							
•								
A) SMUD will conduct its business affairs and operations in a sustainable manner by continuously improving pollution prevention, minimizing environmental impacts, conserving resources, and promoting equity within SMUD's diverse communities.	SMUD exceeds state and federal requirements for public outreach for the California Environmental Quality Act (CEQA); Country Acres Solar; 59th Street; Former Community Linen; North City landfill closure; Station H; Solano 4; Workflow Integration; Wildfire Mitigation Plan; Partnership with Sacramento Tree Foundation (9,525 trees distributed to customers in 2022 with 29.4% in under-resourced communities); SMUD Green Team; Environmentally Sustainable Purchasing Program (ESPP); Sustainable Communities; Pollinator Support; SD-5 (Customer Relations); SD-13 (Economic Development); SD-15 (Outreach and Communication); CA Clean Air Day; Waste diversion rate of 77.31%; Asset recovery program for wood reels, wood pallets, metals.							
B) SMUD will provide leadership and innovation to improve air quality and reduce greenhouse gas emissions.	2030 Clean Energy Vision and Zero Carbon Plan; Third-party verified annual GHG reporting to the U.S. Environmental Protection Agency (EPA), California Air Resources Board (CARB), The Climate Registry (TCR) and CDP; GHG reduction efforts; Hydrogenation-Derived Renewable Diesel (HDRD); SF <sub>6</sub> database pilot; SD-9 (Resource Planning); Integrated Resource Plan (IRP); SD-10 (Research and Development); Solano 4; Environmental Sustainable Purchasing Program (ESPP); CA Clean Air Day.							
C) SMUD will promote the efficient use of energy by our customers.	Greenergy®; SolarShares®; Energy Assistance Program Rate (EAPR); Commercial retrofit projects; Multifamily units retrofit projects; Energy efficiency weatherization; SMUD app; SD-5 (Customer Relations); SD-13 (Economic Development); SD-15 (Outreach and Communication); Sustainable Communities program.							
D) SMUD will advance the electrification of vehicles, buildings, and equipment	California Mobility Center; Fleet and Equipment Electrification; Building Electrification (gas-to-electric conversions of water heating equipment, space heating equipment, and cooktops delivered through residential and commercial new construction and retrofit programs); Vehicle electrification (incentives for residential EV chargers and EV circuit installations, dealerships, commercial chargers and commercial vehicles); Sustainable Communities program.							

E) SMUD will attract and build partnerships with customers, communities, policy makers, the private sector, and other stakeholders.

130 Sustainable Communities partnerships; Land Acknowledgement Statement, Electric Power Research Institute (EPRI); American Indian Summer Institute; Sustainable Supply Chain Alliance (SSCA); Partnership with Sacramento Tree Foundation (9,525 trees distributed to customers in 2022 with 29.4% in under-resourced communities).

# Appendix B<sup>1</sup>



Thermal Power Plant Greenhouse Gas Emissions												
Source	2021 MMT CO2e	2022 MMT CO2e	Percent Change									
Thermal Emissions less any Cogen Sales												
Cosumnes	1,473	375	-75%									
Proctor & Gamble	299	324	8%									
Campbell	282	414	47%									
Carson	111	101	-9%									
McClellan	2.75	2.55	-5%									
Power Purchased and System Losses	495	815	63%									
Net of Unspecified Market Purchases and Sales	-238	74	-131%									
Total	2,425	2,082	-15%									

 $<sup>^{1}\,\</sup>mbox{Unlike SD-9},$  the emissions data in SD-7 is not normalized.

## Appendix C

# Sustainable Communities Deliverables and Accomplishments To-Date



## **Sustainable Communities Dashboard**















Inst. Support & Outreach















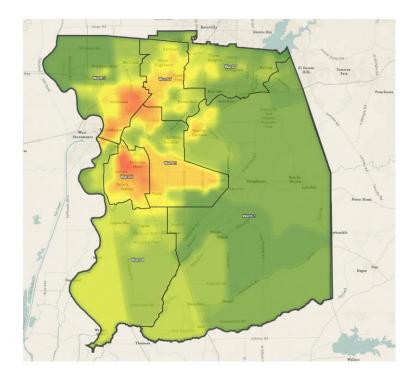








#### Sustainable Communities Resource Priorities Map





To answer the call for a just and equitable clean energy transition, SMUD created the Sustainable Communities Resource Priorities Map, which analyzes current data to identify

the local areas most likely to be under-resourced or in distress due to lack of community development, income, housing, employment opportunities, transportation, medical treatment, nutrition, education, and clean environment.

SMUD is continuing to analyze how various energy programs and projects can be enhanced or expanded to improve equity, incorporating what community members themselves feel is needed to achieve a more equitable energy future.

#### **Appendix D**

List of Acronyms

CARB California Air Resources Board
CDP Carbon Disclosure Project (formerly)
CEQA California Environmental Quality Act

CO<sub>2</sub> Carbon Dioxide

CO2e Carbon Dioxide Equivalent

**EAPR** Energy Assistance Program Rate

**EJ** Environmental Justice

**EPA** Environmental Protection Agency **EPRI** Electric Power Research Institute

**ESPP** Environmentally Sustainable Purchasing Program

EVs Electric Vehicles
GHG Greenhouse Gas
GWh Gigawatt Hour

**HDRD** Hydrogenation Derived Renewable Diesel

**IRP** Integrated Resource Plan

MT Metric Tons

**NEPA** National Environmental Policy Act

**NOV** Notice of Violation

PUC Public Utility Commission

**SD** Strategic Direction

**SEPA** Smart Electric Power Alliance

**SF**<sub>6</sub> Sulfur Hexafluoride

SMUD Sacramento Municipal Utility District
SSCA Sustainable Supply Chain Alliance
STF Sacramento Tree Foundation

**TCR** The Climate Registry

**WIP** Workflow Integration Program

**WMP** Wildfire Mitigation Plan

SSS No. LEG 2023-0100														

# **BOARD AGENDA ITEM**

#### STAFFING SUMMARY SHEET

Committee Meeting & Date
Policy – 09/13/23
Board Meeting Date
September 21, 2023

ТО											ТО			
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1.	Frankie McD						6.							
2.	Jennifer David	dso	n				7.							
3.	Brandy Bolde	n					8.							
4.	Farres Everly						9.	Lega	l					
5.	Suresh Kotha						10.	CEO	& (	Gener	al I	Manager		
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	ıra Lewis RRATIVE:					Executive Office						B308	6123	08/31/23
	RRATIVE: quested Action		Annro	ve	nronosed revis	sions to Strategic Dire	ection	SD-7.	Env	vironn	nen	ıtal Leaders	hin	
	Summary  Board Policy (Number & Title	:	Board redlin Gover	co e co	nsultant, Eric lopy of the prop nce Process GF	review of Strategic Di Douglas, during its retrosed revisions to SD- P-1, Purpose of Board communicate them in	reat of 7 is at — Sub	n Augu ttached	st 2 , as v , a) I	1, 202. well as	3, a s a '	nd identified 'clean copy.'	l proposo	ed revisions. A
	Benefits				Board Member of necessary.	rs to review the policy	with	the opp	ortu	nity to	m	ake correctio	ons, addi	tions, or
	Cost/Budgeted	:	N/A											
	Alternatives	atives: Maintain the existing policy.												
A	ffected Parties	:	Board	of	Directors, SM	UD, Community								
	Coordination	:	Board	Of	fice, Executive	e Office, Legal								
	Presenter	:	Presid	lent	Sanborn									

Additional Links:			

SUBJECT Proposed Revisions to Strategic Direction SD-7, Environmental Leadership

ITEM NO. (FOR LEGAL USE ONLY)

SMUD-1516 10/15 Forms Management

#### **DRAFT**

#### **SMUD BOARD POLICY**

Category: Strategic Direction Title: Environmental Leadership

Policy Number: SD-7

Date of Adoption: August 21, 2003 Resolution No. 03-08-13

Revision Date: October 16, 2003 Resolution No. 03-10-14

Revision Date: July 21, 2005 Resolution No. 05-07-10

Revision Date: December 18, 2008 Resolution No. 08-12-14

Revision Date: April 15, 2021 Resolution No. 21-04-04

Revision Date: September 21, 2023 Resolution No. 23-09-##

Environmental leadership is a core value of SMUD. In achieving this directive, SMUD will:

- Conduct its business affairs and operations in a sustainable manner by continuously improving pollution prevention, minimizing environmental <u>and</u> <u>cultural</u> impacts, conserving resources, and promoting equity within SMUD's diverse communities.
- b) Provide leadership and innovation to improve air quality and reduce greenhouse gas emissions.
- c) Promote the efficient use of energy by our customers.
- d) Advance the electrification of vehicles, buildings and equipment.
- e) Attract and build partnerships with customers, communities, policy makers, the private sector and other stakeholders.

Monitoring Method: GM Report

Frequency: Annual

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#### **SMUD BOARD POLICY**

Category: Strategic Direction Title: Environmental Leadership

Policy Number: **SD-7** 

Date of Adoption: August 21, 2003 Resolution No. 03-08-13

Revision Date: October 16, 2003 Resolution No. 03-10-14

Revision Date: July 21, 2005 Resolution No. 05-07-10

Revision Date: December 18, 2008 | Resolution No. 08-12-14

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- d) Advance the electrification of vehicles, buildings and equipment.
- e) Attract and build partnerships with customers, communities, policy makers, the private sector and other stakeholders.

**Monitoring Method: GM Report** 

Frequency: Annual

SSS No. LEG 2023-0091

## **BOARD AGENDA ITEM**

#### STAFFING SUMMARY SHEET

Committee Meeting & Date
_
Policy – 09/13/23
1 Oney - 09/13/23
Doord Mosting Data
Board Meeting Date
0 1 01 0000
September 21, 2023

то								то								
1.	Jennifer Davidson															
2.	Brandy Bolden															
3.	. Farres Everly								8.							
4.	Suresh Kotha								9.	Legal						
5.									10.	CEO & General Manager						
Consent Calendar Yes X No If no, schedule a dry run presentation						run presentation.	Bud	Budgeted X Yes No (If no, explain in Cost/Budgeted section.)					st/Budgeted			
FROM (IPR) DEPARTMENT							Г						MAIL STOP	EXT.	DATE SENT	
Laura Lewis Executive Office/Office of								the G	eneral (	Coi	unsel		B308	6123	08/11/23	
NAI	NARRATIVE:														•	•

**Requested Action:** 

Cast vote on Sacramento Local Agency Formation Commission (LAFCo) ballot regarding i) the election of a Special District Representative; ii) distribution of ballots by email; and iii) submission of completed ballots by email.

**Summary:** 

Pursuant to the provisions of section 56332(f) of the Government Code, the Executive Officer of Sacramento LAFCo has determined that a meeting of the Special District Selection Committee is not feasible for the purpose of i) selecting a Special District Representative [Seat # 7] to serve on the Sacramento LAFCo and ii) to approve distribution of electronic ballots to districts that wish to receive them and, if so, the district's preference with regard to submitting its vote electronically (e.g., via fax, e-mail, or scanned ballot). Therefore, the business of the Special District Selection Committee will be conducted in writing.

To be valid, selection of a candidate must be done by a majority vote of the governing board of an Independent Special District in an official meeting of that board and certified by the secretary of the board. The ballot must be returned by no later than 5:00 p.m. on September 30, 2023. Communications from Sacramento LAFCo are attached, including copies of the ballot and resumes of the candidates for Special District Representative.

The Government Code gives LAFCo and Special Districts the option of electing Special District Representatives via email. This is more convenient for many Special Districts and results in cost savings for LAFCo. Staff is recommending that the Board (1) vote to authorize LAFCo to send out ballots via email to those Special Districts that choose to vote electronically, and (2) elect to receive future ballots via email and submit its vote electronically (via email or scanned ballot).

**Board Policy:** (Number & Title)

Governance Process GP-2, Governance Focus; Governance Process GP-3, Board Job Description

**Benefits:** 

The SMUD Board will have a voice in determining their representatives on Sacramento LAFCo.

**Cost/Budgeted:** 

No budget impact.

**Alternatives:** 

Decide not to cast a vote for Special District Representative and electronic distribution of ballots.

**Affected Parties:** 

Board, Sacramento LAFCo, Special Districts

**Coordination:** 

Legal, Executive Office, Board Office

**Presenter:** Joe Schofield, Deputy General Counsel

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SUBJECT

ITEM NO. (FOR LEGAL USE ONLY)



#### SACRAMENTO LOCAL AGENCY FORMATION COMMISSION

1112 I Street, Suite 100 ° Sacramento, CA 95814 ° (916) 874-6458

www.saclafco.org

# **MEMO**

DATE:

July 18, 2023

TO:

Special District Presiding Officer

FROM:

José C. Henriquez, Executive Officer

Sacramento Local Agency Formation Commission

SUBJECT:

Election of Special District Representative to Sacramento LAFCo

The Special District Selection Committee is electing a regular representative to serve a new 4-year term beginning in January 1, 2024.

Due to the size of the Special District Selection Committee, it has been difficult to establish a quorum when meeting in person. Therefore, pursuant to the provisions of Government Code §56332(f), the Executive Officer has determined that the business of the Special District Selection Committee will be conducted in writing to elect a regular Special District Representative to Sacramento LAFCo.

#### Election of Special District Representative to LAFCO

Thank you for submitting nominations for the Special District Representative election.

At the time the election ends, in order to be selected as a LAFCo Representative, a nominee must receive more than fifty-percent (50%) of the submitted votes. Enclosed with this memo you will find a ballot and a copy of each candidate's Statement of Qualifications received as of the date of this memo. Please note that there is one regular (voting) seat up for election.

#### Commissioners

The nominees, in alphabetical order, are:

- 1) Lindsey Carter, Herald Fire Protection District
- 2) Brian Danzl, Cordova Recreation & Park District
- 3) Paul Lindsey, Florin Resource Conservation District
- 4) Joanna McVay, North Highlands Recreation & Park District
- 5) Edwin Perez, Reclamation District 1000
- 6) Michael Seaman, Fulton El Camino Recreation & Park District
- 7) Robert "Bob" Wichert, Sacramento Suburban Water District

#### Option of Electronic Elections

Government Code §56332(c)(4) gives LAFCo and Special Districts the option of completing the election of special district representatives via e-mail. This would be more convenient for some districts and a time/cost saver to LAFCo. In order to implement this, however, LAFCO needs to have the consent of the districts and an indication of those districts that wish to participate in this manner. There are two questions for your district to consider.

- On the first question, a "Yes" vote means you authorize LAFCo to send out ballots via e-mail to those special districts who choose to vote electronically in future elections. A "No" vote means LAFCO should continue to distribute paper ballots to all districts and distribute them via certified mail.
- 2. On the second question, if a plurality of districts approves electronic voting in the first question, a "Yes" vote means you wish to receive electronic ballots in future elections and have the option to return your ballot in an electronic format (e-mail, fax or scanned ballot). A "No" vote means your district prefers to continue to receive and submit paper ballots.

You can choose to vote "Yes" to the first question to authorize electronic distribution of ballots but vote "No" to the second if your District wants to continue to receive paper ballots.

#### Election Deadline

The voting period will be 75 days from July 18, 2023; all votes are due in writing on or before **5:00 pm** on **September 30, 2023**. Voting will cease on this date or whenever a quorum of special districts is reached, whichever occurs later. Please do not forget to have the Board President, or Chair, or the presiding officer of the board meeting in which you made your selection sign the returned ballot.

District managers or other staff members may not substitute their signature for Board President, or Chair, or the presiding officer's signature.

Thank you for your time and please feel free to contact me or any member of my staff at 916-874-2937 if you have any questions.



#### SACRAMENTO LOCAL AGENCY FORMATION COMMISSION

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www.saclafco.org

# **ELECTION BALLOT**

Mail to: LAFCO 1112 | Street, Suite 100 Sacramento, CA 95814

# Special District Representative to LAFCo Regular Seat #7

The election ends on September 30, 2023 at 5:00 p.m. or until a quorum of Special District ballots is received, whichever occurs later.

Candidate & District	Select one (1)			
Lindsey Carter, Herald Fire Protection District				
Brian Danzl, Cordova Recreation & Park District				
Paul Lindsay, Florin Resource Conservation District				
Joanna McVay, North Highlands Recreation & Park District				
Edwin Perez, Reclamation District #1000				
Michael Seaman, Fulton-El Camino Recreation & Park District				
Robert "Bob" Wicher, Sacramento Suburban Water District				
AFCo and Special Districts have the option of completing the election representatives via e-mail. Does your district approve of LAFCo districts to districts that wish to receive them in the future?				
f so, in the future does your district prefer to receive its ballot via e-mote electronically (via fax, e-mail or scanned ballot)?	nail and submit its			
f Yes, ballots should be sent to e-mail address:				
BALLOT CONTINUES ON THE NEXT PAGE				

#### Commissioners

Sue Frost, Rich Desmond, County Members Patrick Hume, Alternate
Iva Walton, Sean Loloee, City Members Jay Vandenburg, Katie Valenzuela, Alternates
Chris Little, Public Member Timothy Murphy, Alternate
Lindsey Liebig, Gay Jones, Special District Members Charlea Moore, Alternate
Staff

José C. Henríquez, Executive Officer Desirae Fox, Policy Analyst
Nancy Miller, DeeAnne Gillick, Commission Counsel

July 18, 2023
Page 2 of 2

SIGNATURE OF PRESIDING OFFICER (Original Signature Required):

Note: Presiding Officer is the Chair/President. Any other signature invalidates this ballot, unless accompanied by Meeting Minutes designating an alternate.

PRINTED NAME OF PRESIDING OFFICER (Required):

AGENDA ATTACHED (Optional): Yes \_\_\_\_ No \_\_\_\_

2023 Special District Election Ballot

District Secretary, Clerk or General Manager



#### SACRAMENTO LOCAL AGENCY FORMATION COMMISSION

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#### SPECIAL DISTRICT NOMINATION

Special District Representative to LAFCo, Seat #7

Position		Nominee's Name	Originating District	
SD Rep, Scat #7		Lindsuy Corter	Herald Fire Protection Dist	
SIGNA	TURE OF PRESIDING	· · · · · · · · · · · · · · · · · · ·	nature Required)	
Note: Presiding Officer is the Chair/President. Any other signature invalidates this ballot, unless accompanied by Meeting Minutes designating an alternate.				
PRINTED NAME OF PRESIDING OFFICER: George Obi				
NAME (	OF NOMINATING DIS	STRICT: Herald Fire	• •	
AINUTE	ES ATTACHED (Opti	onal): Yes □No l		
Attest:		·		
Jan District	Secretary, Clerk or	General Manager		

Nominations must be received by LAFCO before 5:00 p.m. on July 1, 2023

#### Return to:

Sacramento LAFCo 1112 | Street, Suite 100 Sacramento, CA 95814

Commissioners

Sue Frost, Rich Desmond, County Members Patrick Hume, Alternate

Iva Walton, Sean Loloee, City Members Vandenburg, Katie Valenzuela, Alternates

Chris Little, Public Member Timothy Murphy, Alternate

Lindsey Liebig, Gay Jones, Special District Members Charlea Moore, Alternate Staff

José C. Henríquez, Executive Officer Desirae Fox, Policy Analyst
Nancy Miller, DeeAnne Gillick, Commission Counsel

# **Lindsey Carter**

11546 Twin Cities Road Galt, CA 95632 | 209.712.7120 | lindsey@heraldfire.com

#### Experience

# EXECUTIVE DIRECTOR | CALIFORNIA AGRICULTURAL COMMISSIONERS & SEALERS ASSOCIATION | DECEMBER 2021 - PRESENT

- Manage organizational functions including personnel, budget, legislative advocacy, communications, and membership development.
- Serve as the advocacy representative at state legislative meetings, industry functions and other statewide meetings and events; regularly provide legislative updates on tracked legislation to board of directors and members.
- Oversee budget for organization and various affiliates.
- Manage bylaws, procedures, and filings for board of directors, committees, and advisory groups, including meeting agenda and minutes creation and distribution.
- Develop organization's strategic plan and implement with board and staff engagement utilizing outside consultants.
- Manage updates for organization and subsidiary websites.
- Administer all grant programs and reporting for all activities.

#### **Public Boards & Committees**

- Commissioner, Sacramento County Local Area Formation Committee (LAFCo) 2020- present
- Board Member, Herald Fire Protection District Elected to 4-year term in 2020
- Director, Sloughhouse Resource Conservation District Appointed to 4-year term in 2020
- Cosumnes Groundwater Authority JPA, Current Alternate Member 2021 present
- Member, Protest Provisions Rewrite Working Group, CSDA/CALAFCO 2019 2021
- Commissioner Member, Sacramento LAFCo Special District Advisory Committee 2018 present
- Alternate Representative, South Sacramento Habitat Conservation Plan Implementation Review Committee – 2018 - 2021
- Alternate Representative, Sacramento Central Groundwater Authority 2018 2021
- Member, CDFA SWEEP Ad-Hoc Advisory Committee 2021

#### Community & Non-Profit Organization Involvement

- President, Sacramento Farm Bureau Foundation for Ag Education 2015 present
- President, National Sigma Alpha Educational Foundation 2019 2022
- Member, California Special District Association Legislative Committee 2020 2022
- Member, California Special District Association Bylaws & Policy Committee 2020 2022
- Member, Elk Grove FFA Advisory Committee 2020 present
- Class 50 Fellow, California Agricultural Leadership Program 2019- 2022



#### SACRAMENTO LOCAL AGENCY FORMATION COMMISSION

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#### SPECIAL DISTRICT NOMINATION

Special District Representative to LAFCo, Seat #7

Position		Nominee's Name	Originating District			
Boar	d vice-chairpersm	Brian Danzı	CRPD			
SIGNA	SIGNATURE OF PRESIDING OFFICER: Minus Jeruson (Original Signature Required)					
Note: Presiding Officer is the Chair/President. Any other signature invalidates this ballot, unless accompanied by Meeting Minutes designating an alternate.						
PRINT	PRINTED NAME OF PRESIDING OFFICER: Michael Gearwood (Required)					
(Required)  NAME OF NOMINATING DISTRICT: <u>Cordova Recreation &amp; Park District</u>						
MINUTES ATTACHED (Optional): Yes ∭No □						
Attest:						
District Secretary, Clerk or General Manager						

Nominations must be received by LAFCO before 5:00 p.m. on July 1, 2023

#### Return to:

Sacramento LAFCo 1112 | Street, Suite 100 Sacramento, CA 95814

#### Commissioners

Sue Frost, Rich Desmond, County Members Patrick Hume, Alternate Iva Walton, Sean Loloee, City Members \*\* Jay Vandenburg, Katie Valenzuela, Alternates Chris Little. Public Member \*\* Timothy Murphy, Alternate Lindsey Liebig, Gay Jones, Special District Members \*\* Charlea Moore. Alternate

(916) 826-1470

bdanzifa erpd.com.

Rancho Cordova, CA 95670

Dynamic professional with experience in executive management and business development. Demonstrates success in driving significant growth and profitability through strategic planning and execution of innovative business initiatives. Proven track record of building and leading high-performance teams to achieve organizational objectives and exceed customer expectations. Adopt at building strong relationships with clients, stakeholders and partners to create lasting value.

#### Experience

May or greens

#### President Elect / California Association Of Recreation And Park Districts. Roseville . CA

- Eacilitated discussions between opposing sides in order to reach compromise solutions when necessary.
- Coordinated grassroots campaigns to educate districts on issues important to the parks.

MAN GAMAGE

#### Board Secretary California Association Of Recreation And Park Districts. Roseville . CA

- Provided administrative support to the Board of Directors, including scheduling meetings and preparing agendas
- Assisted in the preparation of board meeting minutes, resolutions, reports and other corporate documents

BEC 13 PRESENT

#### Vice Chair | Cordova Recreation And Park District, Rancho Cordova, CA

- \* Leveraged strong interpersonal skills to build relationships with key stakeholders.
- Created operational dashboards to measure performance across multiple departments.
- Implemented process improvements resulting in increased efficiency within the organization.
- \* Collaborated with board members to develop corporate governance strategies.

155 30 (165 0)

#### Board Chair | Cordova Recreation And Park District . Rancho Cordova . CA

- Reviewed financial statements and other reports to monitor organizational performance
- Developed strategies to increase diversity among board members to reflect community demographics.
- Advised on best practices for corporate governance matters.
- Collaborated with stakeholders on projects related to fundraising, marketing, public relations.

158 17 - 158 18

#### Board Chair | Cordova Recreation And Park District , Rancho Cordova , CA

- Facilitated effective communication between the Board and semor management teams.
- \* Evaluated proposals from vendors for goods and services required by the organization.
- Reviewed financial statements and other reports to monitor organizational performance.

11XX 12 1XX 1X

#### Board Chair 1 Cordova Recreation And Park District, Rancho Cordova, CA

- Facilitated effective communication between the Board and senior management feams
- Engaged in continuous development of skills necessary for successful board leadership.
- Monitored progress towards achieving established goals and objectives



#### SACRAMENTO LOCAL AGENCY FORMATION COMMISSION

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#### SPECIAL DISTRICT NOMINATION

Special District Representative to LAFCo, Seat #7

Position	Nominee's Name		Originating District		
Vice-chair	Paul Lindsay		Florin Resource Conservation   District		
SIGNATURE OF PRESIDING			Museum Mature Required)		
Note: Presiding Officer is the Chair/President. Any other signature invalidates this ballot, unless accompanied by Meeting Minutes designating an alternate.					
PRINTED NAME OF PRESIDING OFFICER: Tom Nelson (Required)					
NAME OF NOMINATING DISTRICT: Florin Resource Conservation District					
MINUTES ATTACHED <i>(Optional)</i> : Yes- INo 反					
Attest:					
Stefani Phillips					
District Secretary, Clerk or General Manager					

Nominations must be received by LAFCO before 5:00 p.m. on July 1, 2023

Return to:

Sacramento LAFCo 1112 | Street, Suite 100 Sacramento, CA 95814

Paul Lindsay: Statement of Qualifications for Special District Commissioner for Office No. 7 on the Sacramento Local Agency Formation Commission

I currently serve as Vice Chair for the Florin Resource Conservation District (FRCD) which encompasses a good portion of southern Sacramento County. The District's work in recent years has been the provision of municipal water usage to roughly 40% of the city of Elk Grove.

Previously an Associate Director for the Florin Resource Conservation District, I was appointed to the Board to fill a vacancy and currently serve in my first full term. Retired after a 35-year career with the Social Security Administration, I worked in many different locations within California, from San Juan Capistrano to Yreka. During that time, I served in various positions, including Claims Specialist, Operations Supervisor, Area Systems Coordinator, and ultimately, District Manager. These positions required a thorough understanding of various laws and their application, IT systems, budgeting, and human resources.

My wife and I settled in Elk Grove in 1985 and I've been very involved in Civic matters since then. I've served on Sacramento County's Community Planning Advisory Commission for Elk Grove prior to its incorporation (and was heavily involved in several incorporation efforts) and was a charter member of the original Planning Commission for the City of Elk Grove, serving on it for more than seven years. I also chaired the East Elk Grove Specific Area Planning Advisory Group. Recently, I also served on the Sacramento County Grand Jury for two years (much of which was spent reviewing Special Districts, their operations, and practices). I served two years on the Cosumnes Community Service District's Landscape and Lighting Committee. During these different activities, I was able to interact with LAFCO on a variety of issues and gained an understanding of its responsibilities and duties.

I ask for your support for this position on LAFCO's Commission because I believe that I can bring a fresh perspective to the Commission and a willingness to listen, learn, and to represent Special District interests on the Commission.



#### SACRAMENTO LOCAL AGENCY FORMATION COMMISSION

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#### SPECIAL DISTRICT NOMINATION

Special District Representative to LAFCo, Seat #7

	Position ,	Nominee's	Name	Originating District		
Cimi	was District	Joannal	10/ay	North Highlands Regreation & Fork		
SIGNAT	TURE OF PRESIDING	<del></del>	Otrof E	BUMAN		
Note:	_	the Chair/Presi	dent. Any c	other signature invalidates inutes designating an		
PRINTE	PRINTED NAME OF PRESIDING OFFICER: Pad CIOR WILLIAMS (Required)					
NAME OF NOMINATING DISTRICT: North Highlands Reportation & Park						
MINUTE	S ATTACHED (Option	onal):	Yes □No	<b>Ø</b>		
Attest:	) ,a					

or General Manager

Nominations must be received by LAFCO before 5:00 p.m. on July 1, 2023

#### Return to:

Sacramento LAFCo 1112 | Street, Suite 100 Sacramento, CA 95814

#### Commissioners

Sue Frost, Rich Desmond, County Members Patrick Hume, Alternate Iva Walton, Sean Loloee, City Members 🖫 Jay Vandenburg, Katie Valenzuela, Alternates Chris Little, Public Member 🖁 Timothy Murphy, Alternate Lindsey Liebig, Gay Jones, Special District Members # Charlea Moore, Alternate

José C. Henríquez, Executive Officer P Desirae Fox, Policy Analyst Nancy Miller, DeeAnne Gillick, Commission Counsel



#### SACRAMENTO LOCAL AGENCY FORMATION COMMISSION

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#### SPECIAL DISTRICT NOMINATION

Special District Representative to LAFCo, Seat #7

Position		Nominee's Name	Originating District		
Trustee Cominiss	ioneiB	Edwin Perez	Reclamation Distrist 1000		
	SIGNATURE OF PRESIDING OFFICER: Signature Required)				
Note: Presiding Officer is the Chair/President. Any other signature invalidates this ballot, unless accompanied by Meeting Minutes designating an alternate.					
PRINTED NAME O	F PRESIC	OING OFFICER: Elena Lee	Reeder		
			Required)		
NAME OF NOMINA	ATING DIS	STRICT: Reclamation Distr	ist 1000		
MINUTES ATTACHED (Optional): Yes □No					
Attest:					
District Secretary, Clerk or General Manager					
Nominations must be received by LAFCO before					
5:00 p.m. on July 1, 2023 RECEIV					
		<u>Return to:</u>	JUN 2 7 2023		

Sacramento LAFCo 1112 I Street, Suite 100 Sacramento, CA 95814

SACRAMENTO LOCAL AGENCY FORMATION COMMISSION

#### Commissioners

Sue Frost, Rich Desmond, County Members Patrick Ilume, Alternate
Iva Walton, Sean Loloee, City Members Pay Vandenburg, Katie Valenzuela, Alternates
Chris Little, Public Member Timothy Murphy, Alternate
Lindsey Liebig, Gay Jones, Special District Members Charlea Moore, Alternate

José C Henríquez, Executive Officer Desirae Fox, Policy Analyst Nancy Miller, DeeAnne Gillick, Commission Counsel



# ED PEREZ TRUSTEE



# CONTACT

PHONE: 916-802-8053

WEBSITE: www.RD1000.org

EMAIL: EPerez@RD1000.org

# STATEMENT OF QUALIFICATIONS

I am seeking a seat on the Sacramento LAFCO to leverage my years of professional experience in the areas of community engagement, organizational governance, and collaboration with various levels government to effectively represent special districts on the commission.

I was elected in 2022 as Trustee with Reclamation District 1000, the flood control agency for the Natomas Basin. In this brief period of time, I was able to leverage my extensive relationships with community members and organizations to help win voter approval of a stormwater service fee to fund much needed infrastructure maintenance and help ensure a flood-safe future for the Natomas Basin.

I have served as a City of Sacramento Commissioner, President of a 1,300 household homeowners association, board member of California's largest state employee organization, and served on the board of numerous community and non-profit organizations.

In these roles, I learned to value the input from concerned residents, the importance of collaborating with community partners, and the need to pay attention to details and also see the "big picture". These experiences have prepared me to serve on the LAFCO.

I would be honored to receive your vote and look forward to working with you.

Respectfully,

ED PEREZ

henriquezj @ SACLAFOO



# CACRAMANTO LOCAL A GENOR FORMACION DONANTESCON UN CONTRA SERVICE DE SERVICE D

# SPECIAL DISTRICT NOMINATION

Special District Representative to LAFCo, Seat #7

Position	Nomines's Name	Originating District	
SPECIAL DISTRICT COMMISSIONER	m ichael seaman	REG & PARK DISTRICT	
SIGNATURE OF PRESIDING		finature Required)	
Note: Presiding Officer is this ballot, unless a alternate.	the Chair/President. Any cocompanied by Meeting Mi	_	
PRINTED NAME OF PRESID	ING OFFICER: Teresa	Higgins, Board (Required)	Pair
NAME OF NOMINATING DIS	TRICT: FULTOW-EL CAM	ino recreation 1 Park	- DISTRICT
MINUTES ATTACHED (Optic	oma/): Yes ⊡No Ì	¥	
Ariest.			
Julina Javalle District Secretary, Clark or G	Listrict Sure	kry	

Nominations must be received by LAFCO before 5:00 p.m. on July 1, 2023

Return to:

Sacramento LAFCo 1112 | Strest, Suite 100 Sacramento: CA 95814

## STATEMENT OF QUALIFICATIONS - MICHAEL J SEAMAN

for Sacramento Local Agency Formation Commission

Sacramento County resident and homeowner, 1978 - present Veteran, U.S. Navy Civil Engineer Corps Current Employment – Snowsports Instructor, Boreal Mountain Resort (winter seasonal)

# Academic experience

- B. Architecture, University of California
- M. Urban Planning, San Jose State University
- M. Landscape Architecture/Environmental Planning, University of California
- Adjunct Professor, Sacramento State University (2 years)
- Adjunct Professor, National University (3 semesters)

## Governmental experience

- Federal
  - o Active and reserve service (9+ years)
  - o Navy civilian employment after discharge (1 year)
- State
  - o California civil service, 32 years across 6 agencies
  - o Retired since 12/2009
- Local
  - o County/Council of Governments staff experience in WA and OR (2+ years)
  - o Member, City of Cannon Beach Design Review Board (1 year),
  - o Board Member, Fulton-El Camino Recreation & Park District (28+ years present)

## Association experience

- American Institute of Architects
  - Associate Member (46 years)
  - o Retired Associate AIA Emeritus (8 years present)
- California Special Districts Association
  - o Participant (28+ years present),
  - o Legislative Committee (4+ years),
  - o Board Member (4 years)
- California Association of Recreation and Park Districts
  - o Participant (28+ years present)
  - o Board Member (4+ years present)
- Professional Ski Instructors of America/American Association of Snowboard Instructors
  - o Member (34 years present)
  - o Certified Instructor Nordic Track Skiing, Alpine Skiing, Snowboarding

#### **LAFCO** Experience

- Sacramento LAFCO Special Districts Advisory Committee (4 years)
- Applicant participation, Sacramento LAFCO City of Arden Arcade Measure D (11/2010)
- Observer via Advocates for Arden Arcade citizens' group and California (un)Incorporated coalition



Position

# SACRAMENTO LOCAL AGENCY FORMATION COMMISSION

1112 I Street, Suite 100 • Sacramento, CA 95814 • (916) 874-6458

**Originating District** 

www.saclafco.org

# SPECIAL DISTRICT NOMINATION

Special District Representative to LAFCo, Seat #7

Nominee's Name

		1101111100 0 1101110	Originating Diotito									
Directo	x	PODAT"BOD" With	7 Sac. Solourban Water	Dist.								
SIGNATURE	OF PRESIDING	/	ignature Required)									
Note: Presiding Officer is the Chair/President. Any other signature invalidates this ballot, unless accompanied by Meeting Minutes designating an alternate.												
		DING OFFICER: My STRICT: SWAMANTO	Bootwright (Required) Suburban Water	· District								
	TACHED <i>(Opti</i>		,									
Attest:												
District Secre	tary, Clerk or	General Manager										

Nominations must be received by LAFCO before 5:00 p.m. on July 1, 2023

## Return to:

Sacramento LAFCo 1112 | Street, Suite 100 Sacramento, CA 95814

#### Commissioners

Sue Frost, Rich Desmond, County Members Patrick Hume, Alternate Iva Walton, Sean Loloee, City Members 🟴 Jay Vandenburg, Katie Valenzuela, Alternates Chris Little, Public Member Timothy Murphy, Alternate Lindsey Liebig, Gay Jones, Special District Members Charlea Moore, Alternate

> José C. Henríquez, Executive Officer Desirae Fox, Policy Analyst Nancy Miller, DeeAnne Gillick, Commission Counsel

#### Robert P. "Bob" Wichert Qualifications For LAFCO

Lifelong resident of Sacramento County.

18 years employed by the Sacramento Municipal Utility District with frequent Board interactions and direction. Experience on hydroelectric power projects, and personally responsible for establishment of the first customer-choice all-renewable energy program in California, SMUD Greenergy ©.

Currently serving my third elected term on the Board of Directors of the Sacramento Suburban Water District including prior service as Board President.

Qualification as a Master's Candidate in Communication Studies at the California State University, Sacramento.

Five years as a member of the United Nations Sub-Committee of Experts on the Transport of Dangerous Goods.

Five years as a member of the International Civil Aviation Organization Dangerous Goods Panel.

Service as a writing member expert on Institute of Electrical and Electronics Engineers standards committees.

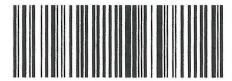
Service as a writing member expert on American Society of Mechanical Engineers codes and standards.

Service as a writing member expert on National Fire Protection Association codes and standards.

Fifteen years as a Professional Engineer in private practice, Robert P Wichert Professional Engineering, Inc.



# CERTIFIED MAIL®



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SACRAMENTO MUNICIPAL UTILITY DISTRICT Paul Lau 6301 S St. Sacramento, CA 95817

95817%1815 CO14

SSS No.	
BOD 2023-010	

# **BOARD AGENDA ITEM**

# STAFFING SUMMARY SHEET

Committee Meeting & Date
Policy – 09/13/23
Board Meeting Date
N/A

ТО										ТО				
1.	Jennifer Da	vidso	n				6.							
2.	Suresh Kotha						7.							
3.	Brandy Bo	randy Bolden												
4.	Farres Ever	es Everly						Lega	al	•	•			
5.									) &	Gener	al N			
Consent (	Consent Calendar  Yes x No If no, schedule a dry run presentation.					Bud	lgeted	х	Yes		No (If no, explain section.)	in in Cost/	Budgeted	
FROM (IPR	.)					DEPARTME	NT					MAIL STOP	EXT.	DATE SENT
	mayo / Int. S <sub>l</sub>	pecial	Assist	tant	to the Board	Board Of	fice					B304	6154	8/16/23
NARRATI	VE: ested Action				oard of Directors	,								=
policies: Board-Staff Linkage BL-12, Delegation to the Chief Executive Officer/General Manage Respect to Transactions Involving Transmission and Wholesale Energy, Fuel, and Environmental Attributes; Board-Staff Linkage BL-13, Delegation to the Chief Executive Officer and General M with Respect to Grants; and Board-Staff Linkage BL-14, Delegation to the Chief Executive Office General Manager With Respect to Products, Services and Programs.  Summary: The Board agreed to monitor established policies on a yearly basis to create a framework to better									anager with nental ral Manager Officer and					
	Summary	un	understand the policies and give the Board an opportunity to make improvements, additions, or chang as desired.											
	<b>Board Policy</b> Tumber & Title	) Bo	ard w	ill d	ring supports Go lirect, evaluate, and e Board's values.	nd inspire th		-						,
	Benefits		onitor oard.	ing <sub>]</sub>	policies helps ens	sure the poli	cies are	e curre	nt ar	nd in k	eepi	ing with the cur	rent wil	l of the
Co	st/Budgeted	: Inc	cluded	l in 1	budget.									
	Alternatives	: Mo	onitor	thes	se policies at a lat	ter date.								
Affe	ected Parties	: Bo	ard of	f Diı	rectors									
c	Coordination	: Int	terim S	Spec	cial Assistant to the	he Board								
	Presenter	: Da	ive Ta	ımay	o, Policy Chair									

Additional Links:			

SUBJECT

Board Monitoring of BL-12, BL-13, and BL-14

ITEM NO. (FOR LEGAL USE ONLY)

ITEMS SUBMITTED AFTER DEADLINE WILL BE POSTPONED UNTIL NEXT MEETING.

SMUD-1516 1/16 Forms Management Page 0

# **SMUD BOARD POLICY**

Category: Board-Staff Linkage | Title: Delegation to the Chief

Executive Officer/General Manager with Respect to Transactions Involving

Transmission and Wholesale Energy, Fuel, and Environmental

**Attributes** 

Policy Number: **BL-12** 

Date of Adoption: February 18, 2010 Resolution No. 10-02-12

Revision: August 4, 2011 Resolution No. 11-08-04

Revision: August 21, 2014 Resolution No. 14-08-03

Revision: June 17, 2021 Resolution No. 21-06-04

As part of prudently managing energy related risks, providing retail rate stability and serving customers, SMUD is required to enter into: (i) contracts to purchase and sell wholesale electricity, electric capacity and storage, natural gas and clean and emissions-free fuel, and environmental attributes; (ii) contracts for transmission, fuel transportation and fuel storage; and (iii) contracts to financially hedge or mitigate pricing, supply and market risks associated with the transactions above.

**Delegation of Authority:** The Chief Executive Officer/General Manager is delegated decision making authority consistent with the Energy Risk Management and Energy Trading Standards adopted by this Board.

**Monitoring Method: GM Report** 

Frequency: Annual

# **SMUD BOARD POLICY**

Category: Board-Staff Linkage Title: Delegation to the Chief Executive

Officer and General Manager with

**Respect to Grants** 

Policy Number: **BL-13** 

Date of Adoption: November 18, 2010 Resolution No. 10-11-10

Revision: August 4, 2011 Resolution No. 11-08-04

Revision: August 21, 2014 Resolution No. 14-08-03

Revision: November 19, 2020 Resolution No. 20-11-02

SMUD's participation in state and federal grants as a prime-recipient or sub-recipient provides a unique opportunity for SMUD to leverage state and federal funds to advance SMUD's policies, conduct research and development projects, and provide benefits to the Sacramento community. SMUD's grant participation shall further SMUD's strategic directives, provide benefits to SMUD's customers and the community, and shall be consistent with the following principles.

- a) **Competitive Advantage:** Because grants are typically competitively awarded, SMUD will select its grant partners or participate on a grant team where the partners provide a competitive advantage in the grant selection process. Time permitting and where practical, SMUD will select qualified grant partners through a formal or informal request for qualifications.
- b) **Viable Grant Partners:** SMUD shall only contract with reputable and financially viable grant partners.
- c) **Local Grant Partners:** All other things being equal, in selecting grant partners SMUD will generally prefer governmental entities, not-for profit organizations, and businesses located in the Sacramento region.
- d) Delegation of Authority to the Chief Executive Officer and General Manager: The Chief Executive Officer and General Manager is delegated authority to select and enter into contracts with grant partners and file grant applications where SMUD's commitment of financial and in-kind resources to the grant does not exceed \$3 million.

**Monitoring Method: GM Report** 

Frequency: Annual

# SMUD BOARD POLICY

Category: Board-Staff Linkage Title: Delegation to the Chief Executive

Officer and General Manager With Respect to Products, Services and

**Programs** 

Policy Number: **BL-14** 

Date of Adoption: March 1, 2012 Resolution No. 12-03-08

Revision: December 19, 2013 Resolution No. 13-12-14

Revision: August 21, 2014 Resolution No. 14-08-03

Revision: December 21, 2017 Resolution No. 17-12-11

SMUD develops and provides innovative products, services and programs to benefit our customers, community and operations. These products, services and programs provide options to our customers, improve our operations, and further the purpose of Strategic Direction 19 (Diversified Business).

a) **Delegation of Authority:** The Chief Executive Officer and General Manager is delegated decision making and approval authority for the development and delivery of products, services and programs for SMUD customers.

In addition, the Chief Executive Officer and General Manager is authorized to enter into strategic partnerships related to the development and delivery of innovative technologies, new business models, programs or services within and outside of the SMUD service area consistent with Strategic Direction SD-19.

The Chief Executive Officer and General Manager shall seek prior Board approval for strategic partnerships that create a material financial, reputational, or operational risk.

b) **Reporting:** The Chief Executive Officer and General Manager shall provide advance notice to the Board prior to entering into new strategic partnerships.

**Monitoring Method: GM Report** 

Frequency: Annual

SSS No.

BOD 2022-014

# **BOARD AGENDA ITEM**

# **STAFFING SUMMARY SHEET**

Committee Meeting & Date
Policy Committee 9/13/23
Board Meeting Date
N/A

						ıı							
	ТО									ТО			
1.	Jennifer David	son				6.							
2.	Suresh Kotha	tha				7.							
3.	Brandy Bolder	n				8.							
4.	Farres Everly	r				9.	Legal	l					
5.							CEO	& G	Genera	al I	Manager		
Cor	nsent Calendar	Yes	х	No If no, sched	ule a dry run presentation.	Buc	dgeted Yes				No (If no, exp section.)	lain in Cos	t/Budgeted
	OM (IPR)				DEPARTMENT						MAIL STOP	EXT.	DATE SENT
	idi Sanborn / Do	nna Loft	on		Board Office						B307	5079	12/22/2022
	RRATIVE: quested Action:	Engh	10 +1	na Roard of D	irectors and Executive	Stoff	on onn	ortun	vity to	ro	view the Roo	rd Work	Dlan
	Summary: Board Policy: (Number & Title)	suppo This r	The Board President reviews the Board Work Plan at the Policy Committee meeting to ensure agenda items support the work of the Board.  This review of the work plan supports GP-6 Role of the Board President which states that the Board President shall give progress reports on the Board's work plan.										
	Benefits:			g the Work Pl ng Lot items a	an allows the Board mas necessary.	nembe	ers and l	Exec	eutive :	sta	iff to make cl	nanges to	the Work Plan
	Cost/Budgeted:	Costs	s inc	cluded in budg	et.								
	Alternatives:	Not r	evie	ew the Work F	Plan at this time								
A	affected Parties:	Board	d an	d Executive s	taff								
	Coordination:	Specia	al A	ssistant to the	Board								
	Presenter:	Heidi	Sar	nborn, Board I	President								

A	dditional Links:				

SUBJECT
Board Work Plan

ITEM NO. (FOR LEGAL USE ONLY)

ITEMS SUBMITTED AFTER DEADLINE WILL BE POSTPONED UNTIL NEXT MEETING.

SMUD-1516 1/16 Forms Management Page 0

SSS No. BOD 2022-018

**Additional Links:** 

SUBJECT

# **BOARD AGENDA ITEM**

# **STAFFING SUMMARY SHEET**

Committee Meeting & Date
Policy Committee 9/13/23
Board Meeting Date
N/A

ТО											ТО			
1.	Jennifer Davids	on					6.							
2.	Suresh Kotha													
3.	Brandy Bolden													
4.	Farres Everly							Lega	ıl					
5.									&	Gen	eral	l Manager		
Cor	sent Calendar	Yes	х		No If no, schedu	ule a dry run presentation.	Bud	geted		Yes	;	No (If no, exp section.)	olain in Cos	t/Budgeted
FRC	M (IPR)		-			DEPARTMENT						MAIL STOP	EXT.	DATE SENT
Day	ve Tamayo					Board Office						B307	5079	12/27/22
	RRATIVE:													-
Rec	quested Action:	ion: A summary of directives provided to staff during the committee meeting.												
	Summary:	summ clear	ari the	ze W	various Boa vill of the Bo	on-going opportunity rd member suggestions ard. The Policy Commes resentations for this me	s and in	request Chair	s th	at we	re r	nade at the me	eting in a	n effort to make
	Board Policy: (Number & Title)	GP-4 Agenda Planning states the Board will focus on the results the Board wants the organization to								ntion to achieve.				
	Benefits:					opportunity to summar I help clarify what the					est	s and suggesti	ons that	arise during the
	Cost/Budgeted:	Includ	led	iı	n budget									
	Alternatives:	Not s	um	ım	narize the Bo	ard's requests at this m	neetin	g.						
A	ffected Parties:	Boar	d o	f l	Directors and	Executive Staff								
	Coordination:	Speci	al A	As	sistant to the	Board								
	Presenter:	Dave	Та	ım	nayo, Policy (	Chair								

Summary Of Committee Direction - Policy

ITEM NO. (FOR LEGAL USE ONLY)

ITEMS SUBMITTED AFTER DEADLINE WILL BE POSTPONED UNTIL NEXT MEETING.

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