



NOTICE OF BOARD STRATEGIC DEVELOPMENT COMMITTEE MEETING AND SPECIAL SMUD BOARD OF DIRECTORS' MEETING

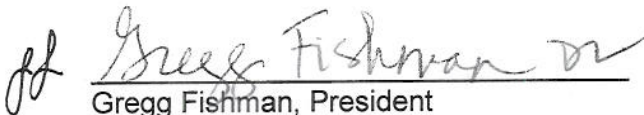
TO: Directors Rob Kerth, Dave Tamayo, Genevieve Shiroma, Nancy Bui-Thompson, Brandon D. Rose, and Bill Slaton

This is to notify you that the **Strategic Development Committee** of the Board of Directors will meet on **Tuesday, August 14, 2018, scheduled to begin at 5:30 p.m.** in the **Customer Service Center, Rubicon Room** at 6301 S Street, Sacramento, California. This Committee Meeting is noticed as a joint meeting with the Board of Directors for the purpose of compliance with the Brown Act. In order to preserve the function of the Committee as advisory to the Board, members of the Board may attend and participate in the discussions, but no Board action will be taken. The purpose of the meeting will be to review, discuss, and provide the Committee's recommendation on the following item(s):

INFORMATIONAL ITEMS

1. JD Power Presentation on the 2018 Electric Utility Residential Customer Satisfaction Survey
2. Update on the Time of Day transition for residential customers
3. Public Comment
4. Summary of Committee Direction

Dated: August 10, 2018

A handwritten signature in black ink, appearing to read "Gregg Fishman", is written over a horizontal line.

Gregg Fishman, President
Board of Directors
SMUD

Members of the public wishing to address the Committee should complete a sign-up form available at the table outside of the meeting room. Members of the public shall have up to three (3) minutes to provide public comment. The total time allotted to any individual speaker shall not exceed nine (9) minutes for the entire Committee meeting time.

Members of the public wishing to inspect public documents related to agenda items may call 916-732-7143 to arrange for inspection of the documents at the SMUD Customer Service Center, 6301 S Street, Sacramento, California.

NOTE: Accommodations are available for the disabled public. If you need a hearing assistance device or other aid, please call 916-732-6147 in advance of this Committee Meeting.